



## APPALACHIAN SCHOOL OF LAW

### FALL 2018 BOOK LIST

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#### **Administrative Law (D. Rubin )**

Funk, William, Shapiro, Sidney, Weaver, Russell, *Administrative Procedure and Practice, Problems and Cases* (4<sup>th</sup> Edition, West) ISBN: 13:978-0314194268  
Buy Amazon \$5.22

#### **Advanced Legal Research (King)**

The textbook for the course will be J. D. S. Armstrong & Christopher A. Knott, *WHERE THE LAW IS: AN INTRODUCTION TO ADVANCED LEGAL RESEARCH*, 4th edition (West/ThomsonReuters 2013). ISBN: 9780314282330.

Please note that there is now a 5th edition of this title available (ISBN: 9781683285250, published by West Academic, 2018). I do not believe that there is enough new material to make this newer edition worth purchasing/renting at a higher price. However, for those who want to purchase/rent the newer edition (or if it turns out that version is cheaper), I have included a "conversion chart" of pages in the syllabus.

#### **Advanced Criminal Procedure (CE) (Hurley)**

Acker and Redlich, *Wrongful Conviction: Law, Science and Policy*, Carolina Academic Press, 2011) ISBN: 978-1-59460-753-0

#### **Agency Partnership Law (L. Elder)**

Hynes, J. Dennis & Loewenstein, Mark J., *Agency, Partnership and the LLC: The Laws of Unincorporated Business Enterprises, Cases, Materials, Problems* (Carolina Academic Press, Abridged 9<sup>th</sup> Edition, 2016) ISBN: 978-1-628-4795-9

### **Appellate Advocacy (Heidt)**

Beazley, Mary Beth, *A Practical Guide to Appellate Advocacy* (Aspen Publishers Wolters Kluwer Law & Business, 3<sup>rd</sup> Edition) ISBN: 978-0-7355-8510-2

Dworsky Alan L., *The Little Book on Oral Argument* (Williams S. Hein & Co., Inc., 2018, 2<sup>nd</sup> Edition) Amazon \$8

### **Appellate Advocacy - Criminal (L. Elder/Sessoms)**

Beazley, Mary Beth, *A Practical Guide to Appellate Advocacy* (Aspen Publishers Wolters Kluwer Law & Business, 3<sup>rd</sup> Edition) ISBN: 978-0-7355-8510-2

Dworsky Alan L., *The Little Book on Oral Argument* (Williams S. Hein & Co., Inc., 2018, 2<sup>nd</sup> Edition) Amazon \$8

### **Appellate Advocacy Natural Resources Section (Belleville)**

App Ad – Beazley, *A Practical Guide To Appellate Advocacy*, Aspen 4<sup>th</sup> edition  
(<https://www.amazon.com/Practical-Guide-Appellate-Advocacy-Coursebook/dp/1454830964>) ISBN-13: 978-1454830962

### **Civil Procedure I (Russell)**

A. Benjamin Spencer, *Civil Procedure, A Contemporary Approach* (5<sup>th</sup> ed.)  
West Academic Publishing  
ISBN: 978-1634607902

If the student buys a used book, then I strongly recommend that the student purchase the on-line “Learning Library” for the book.

### **Conflicts (CE) (Baker)**

Twerski, Aaron, & Cohen Neil, *Choice of Law Cases and Materials* (West, Only Edition)  
ISBN: 978-1-62810-131-7

### **Constitutional Law I (K. Russell)**

Constitutional Law, Fifth Edition, Erwin Chemerinsky,  
Wolters Kluwer

Suggested study aid, Constitutional Law, Principles and Policies, Fifth Edition, Erwin Chemerinsky Wolters Kluwer (an earlier edition would almost be as helpful as the Fifth Edition)

### **Contracts I (Belleville)**

Contracts – Crandall, Whaley Cases, Problems, and Materials on Contracts, Aspen 7<sup>th</sup>

edition (<https://www.amazon.com/Problems-Materials-Contracts-Connected-Casebook/dp/1454864656>) ISBN-13: 978-1454864653

### **Criminal Practice (P) (Scott)**

Neil P. Cohen/Donald J. Hall, *Criminal Procedure: The Post-Investigative Process, Cases and Materials* (Fourth Edition, 2014). You may use either the hardback or loose leaf version.

ISBN: 9781630430634

Loose leaf ISBN: 9781630430641

### **Criminal Procedure (L. Elder)**

Cook, Marcus, Wilson, *Criminal Procedure* (2014, 8<sup>th</sup> Edition, LexisNexis)

ISBN: 9781630435318

### **Current Issues In Con. Law (L. Elder)**

**No Book Required**

### **Evidence (Scott)**

Friedland, Bergman, & Taslitz. *Evidence Law and Practice*. (6th ed., Lexis/Nexis, 2014). ISBN: 978-1-6304-4786-1

Federal Rules of Evidence 2017 Edition, Quick Desk Reference Series. Published by

Michigan Legal Publishing Ltd. ISBN: 9781942842118

**Family Law (McGlothlin)**

Swisher Peter N., Miller Anthony, Shapo Helene S., *Family Law: Cases, Materials, and Problems* (3<sup>rd</sup> Edition, LexisNexis, 2012) ISBN 978-1-4224-2965-5

**Intro to Community Service (Sauls)**

No Book Required

**Intro to ASL Legal Studies I (Gould)**

--**Make It Stick: The Science of Successful Learning**, 1st Edition  
by Peter C. Brown.

[https://www.amazon.com/Make-Stick-Science-Successful-Learning/dp/0674729013/ref=sr\\_1\\_1?s=books&ie=UTF8&qid=1522958843&sr=1-1&keywords=robert+Bjork](https://www.amazon.com/Make-Stick-Science-Successful-Learning/dp/0674729013/ref=sr_1_1?s=books&ie=UTF8&qid=1522958843&sr=1-1&keywords=robert+Bjork)

--**The Talent Code: Greatness Isn't Born. It's Grown. Here's How.**  
by Daniel Coyle.

[https://www.amazon.com/Talent-Code-Greatness-Born-Grown/dp/055380684X/ref=sr\\_1\\_1?s=books&ie=UTF8&qid=1522977858&sr=1-1&keywords=the+talent+code](https://www.amazon.com/Talent-Code-Greatness-Born-Grown/dp/055380684X/ref=sr_1_1?s=books&ie=UTF8&qid=1522977858&sr=1-1&keywords=the+talent+code)

**Strategies & Tactics for the MBE, Emanuel Bar Review, 6<sup>th</sup> Edition.**

<https://www.barnesandnoble.com/w/strategies-tactics-for-the-mbe-6e-emanuel/1124685759>

Note: Make sure that you get the 6<sup>th</sup> Edition, because it is the only edition that has Civil Procedure.

**LP (all sections)**

**BOOK 1:**

Basic Legal Research

Tools and Strategies, Seventh Edition

Amy E. Sloan,

*University of Baltimore School of Law*

Approx. 432 pages

ISBN: 9781454894018

### **BOOK 2:**

**Basic Legal Research Workbook,**

**Fifth Edition**

**Amy E. Sloan,**

*University of Baltimore School of Law*

**Steven D. Schwinn,**

*The John Marshall Law School*

**John D. Edwards,**

*Drake University Law School*

2016. 238 Pages.

ISBN: 9781454881407

### **BOOK 3:**

Writing and Analysis in the Law

**7th Edition**

**Helene S. Shapo | Marilyn R. Walter | Elizabeth Fajans**

**ISBN: 9781683282372**

**Subject: Legal Writing**

**Format: Print - Softbound**

**Page Count: 560**

**Copyright: 2018 |**

**BOOK 4:**

The Bluebook: A Uniform System of Citation (20th ed. 2015) ISBN: 9780692400197

In addition to the required text books, the students are required to buy a year-long subscription to Core Grammar for Lawyers (available at: <https://coregrammarforlawyers.com/>).

**Mineral Title Examination (GE) (McClanahan)**

**Natural Resource Law and Policy(s) (Belleville)**

Principles of Natural Resources Law (Concise Hornbook Series) 1st Edition

by [Sandi Zellmer](#) (Author), [Jan Laitos](#) (Author)

ISBN-13: 978-0314282231

ISBN-10: 0314282238

**Negotiations in the Criminal Justice System (PW) (Jones)**

**No Book Required**

**Post-Conviction Relief (Young)**

No Book Required.

**Pretrial Practice (PW) (Condon)**

Mauet, Thomas A., Marcus, David. *Pretrial*. (9<sup>th</sup> ed., Wolters Kluwer Aspen Course Book Series, 2015) ISBN: 978-1-4548-5633-7

### **Property I (Heidt)**

Edwards, Linda H. *Estates in Land and Future Interests: A step-by-step Guide (Course book)*, (Wolters Kluwer, Aspen Publishing, Inc., 2<sup>nd</sup> Ed., 2/14/2005), ISBN: 9781454825104

Sprankling & Coletta, *Property, A Contemporary Approach*, Interactive Casebook Series (West Academic, 3<sup>rd</sup> Ed.) ISBN: 9781628101980

### **Secured Transactions/UCC (Condon)**

Whaley, Douglas J., McJohn, Stephen M., *Problems and Materials on Commercial Law* (Wolters Kluwer Aspen Course Book Series, 11<sup>th</sup> Edition 2016) ISBN: 978-1-4548-6334-2

### **Social Security Disability (GE) ( E. Elder)**

**Bloch & Dubin, *Social Security Law, Policy & Practice* (West Academic 2<sup>nd</sup> Edition, 2016) ISBN: 978-1-63460-359-1**

### **State and Local Gov't (CE) (Rubin)**

No Book Required

### **Torts (Gould)**

Best and Barnes, *Basic Tort Law: Cases, Statutes, and Problems*, (4<sup>th</sup> Ed., 2014, Aspen/Wolters Kluwer) ISBN: 978-1454849360 (hardback) or 978-1454851837 (loose-leaf)

Weaver, Bauman, Cross, Klein, Martin, Zwier, *Mastering Tort Law* (Carolina Academic Press, July 1, 2009, 1<sup>st</sup> Edition) ISBN: 978-1594605697 Paperback

### **Virginia Criminal Law and Procedure (Baker)**

(No Author) *Virginia Criminal Benchbook for Judges and Lawyers*, (2016-2017,

LexisNexis) ISBN: 9781522116196