



## APPALACHIAN SCHOOL OF LAW SPRING 2020 BOOK LIST



### **Administrative Law (James)**

William F. Funk *et al.*, Administrative Procedure and Practice: A Contemporary Approach, 6<sup>th</sup> Edition (West Academic Publishing 2019). ISBN: 978-1-64242-808-7.

### **Advanced Torts (Wilson)**

Best and Barnes, *Basic Tort Law: Cases, Statutes, and Problems*, (4<sup>th</sup> Ed., 2014, Aspen/Wolters Kluwer) ISBN: 978-1454849360 (hardback) or 978-1454851837 (loose-leaf) **(2L's & 3L's may already have this book from their previous Torts class)**

### **Bar Prep Studies (UBE/General) (Waller)**

*The Elements of Style* by Strunk and White (4th edition)  
[https://www.amazon.com/dp/020530902X/ref=cm\\_sw\\_em\\_r\\_mt\\_dp\\_U\\_PE9-Db828MAY5](https://www.amazon.com/dp/020530902X/ref=cm_sw_em_r_mt_dp_U_PE9-Db828MAY5)

### **Business Associations (Condon)**

Chiappinelli, Eric A., *Cases and Materials on Business Entities* (Wolters Kluwer, 2018, 4<sup>th</sup> Edition) ISBN: 978-1-4548-9349-3

### **Civil Procedure II (Figueiras)**

A. Benjamin Spencer, *Civil Procedure, A Contemporary Approach* (5th ed.)  
West Academic Publishing ISBN: 978-1634607902

A. Benjamin Spencer, *Federal Civil Rules Supplement, 2019-2020, For Use With All Civil Procedure Casebooks*, (West Academic Publishing) ISBN:9781684672257

David Benjamin Oppenheimer / Molly Leiwant / Sam Wheeler, *Patt v. Donner: A Simulated Casefile for Learning Civil Procedure*, (Foundation Press, 2nd Edition) I SBN: 9781683288886

These three books will be used in both semesters. DO NOT BUY ONLY THE

EBOOKS – You will need paper copies, too.

**Constitutional Law II (Russell)**

Constitutional Law, fifth edition. Irwin Chemerinsky. Aspen Casebook Series, Wolters Kluwer Law & Business.

Recommended but not required, Constitutional Law, Principles and Policies Fifth Edition, Aspen Student Treatise Series. Irwin Chemerinsky. , Wolters Kluwer.

**Contracts II (Belleville)**

Contracts – Crandall, Whaley Cases, Problems, and Materials on Contracts, Aspen 7<sup>th</sup> edition (<https://www.amazon.com/Problems-Materials-Contracts-Connected-Casebook/dp/1454864656>) ISBN-13: 978-1454864653

**Criminal Law (L. Elder)**

Bacigal, Ashdown, Gershoweitz, *Criminal Law – Cases & Comments*, (Foundation Press, 10<sup>th</sup> Ed. 2017) ISBN: 978-1-63460-530-4

**Dispute Resolution (Jones)**

Roger Fisher, William Ury & Bruce Patton, *Getting to Yes: Negotiating Agreement Without Giving In* (3rd ed., Penguin Books 2011), ISBN-13: 9780143118756.

Moore, C., *The Mediation Process: Practical Strategies for Resolving Conflict* (4<sup>th</sup> Edition, Jossey-Bass) ISBN 9781118304303 (Amazon has it)

**Externship (McGee)**

No book is required for the Externship Course. Readings will be posted on the Class TWEN site.

**Family Law Practice (Pebbles Burgess)**

No Book Required

**History of Race and the Law in America (L. Elder)**

Perea, Delgado, Harris, Stefancic, and Wildman, *Race and Races* (2<sup>nd</sup> Ed., Thompson West) ISBN: 978-0314149988

## Immigration Law & Policy (Figueiras)

Alexander, Martin, Motomura, Fullerton, and Stumpf, *Immigration and Citizenship* (8<sup>th</sup> Ed., 2016) ISBN: 9781634599283

## Intellectual Property (Russell)

*Intellectual Property: Law & the Information Society – Cases & Materials: An Open Casebook*: 3<sup>rd</sup> ed. (2016). This text is available free online at the Duke Law Center.

## Intro to ASL Legal Studies I & II (Faculty)

*The Elements of Style* by Strunk and White (4th edition)

[https://www.amazon.com/dp/020530902X/ref=cm\\_sw\\_em\\_r\\_mt\\_dp\\_U\\_PE9-Db828MAY5](https://www.amazon.com/dp/020530902X/ref=cm_sw_em_r_mt_dp_U_PE9-Db828MAY5)

*An Introduction to Legal Reasoning* by Edward Levi.

[https://www.amazon.com/dp/022608972X/ref=cm\\_sw\\_em\\_r\\_mt\\_dp\\_U\\_jH9-DbSCWMVDA](https://www.amazon.com/dp/022608972X/ref=cm_sw_em_r_mt_dp_U_jH9-DbSCWMVDA)

*Reading Like A Lawyer* by Ruth Ann McKinney

[https://www.amazon.com/dp/1611631106/ref=cm\\_sw\\_em\\_r\\_mt\\_dp\\_U\\_ki9-DbQWRS0HJ](https://www.amazon.com/dp/1611631106/ref=cm_sw_em_r_mt_dp_U_ki9-DbQWRS0HJ)

*The Five Types Of Legal Argument* by Wilson Huhn

[https://www.amazon.com/dp/1611635888/ref=cm\\_sw\\_em\\_r\\_mt\\_dp\\_U\\_.i9-DbQNSFVFF](https://www.amazon.com/dp/1611635888/ref=cm_sw_em_r_mt_dp_U_.i9-DbQNSFVFF)

## LP I (Spring start only) (James)

### Required Texts

- “**Shapo**” refers to Helene S. Shapo, et al., *Writing and Analysis in the Law* (7th ed. West Academic 2018). (ISBN: 978-1-68328-237-2)
- “**Sloan**” refers to Amy E. Sloan, *Basic Legal Research: Tools and Strategies* (7th ed. Wolters Kluwer 2018). (ISBN: 978-1-4548-9401-8)
- “**Research Workbook**” refers to Amy E. Sloan and Steven D. Schwinn, *Basic Legal Research Workbook* (5th ed. Wolters Kluwer 2016). (ISBN: 978-1-4548-8140-7)
- “**Core Grammar or CGL**” refers to a One-year subscription for the Core Grammar for Lawyers website accessible at: [www.coregrammarforlawyers.com](http://www.coregrammarforlawyers.com). (CGL Class codes will be made available for each section).
- “**Bluebook**” refers to *The Bluebook: A Uniform System of Citation* (20th ed. 2015).
- “**Bluebook Uncovered**” refers to Anthon, Dionne E. *The Bluebook Uncovered: A Practical Guide to Mastering Legal Citation*(compliment to 20th ed. Bluebook) (West Academic 2015). (ISBN: 978-1-63459-537-7)
- “**Terrell or Thinking Like a Writer**” refers to Armstrong, Stephen V. & Terrell, Timothy P., *Thinking Like a Writer: A Lawyers Guide to Effective Writing and*

*Editing* (3d ed. Practising Law Institute 2009). (ISBN: 9781402411281)

**Recommended Text:**

- “**American Courts Explained or A.C.E**” refers to Mitchell, Gregory & Klein, David, *American Courts Explained: A Detailed Introduction to the Legal Process Using Real Cases* (West Academic 2016). (ISBN: 798-1-63459-879-8)
- “**Manual on Style**” refers to Texas Law Review, *Manual on Usage & Style* (14th ed. Texas Law Review Association 2017). (ISBN: 1-878674-58-7)
- “**Redbook**” refers to Garner, Bryan A. *The Redbook: A Manual on Legal Style* (4th ed. West Academic 2018). (ISBN: 978-1-64242-100-2)

**LP II (sections 1-6) (McGee, E. Elder, James)**

**BOOK 1:**

*Basic Legal Research Tools and Strategies*, Seventh Edition  
Amy E. Sloan,  
ISBN: 9781454894018

**BOOK 2:**

*Basic Legal Research Workbook*, Fifth Edition  
Amy E. Sloan,  
Steven D. Schwinn,  
John D. Edwards,  
ISBN: 9781454881407

**BOOK 3:**

*Writing and Analysis in the Law*, Seventh Edition  
Helene S. Shapo,  
Marilyn R. Walter,  
Elizabeth Fajans  
ISBN: 9781683282372

**BOOK 4:**

*The Bluebook: A Uniform System of Citation* (20th ed. 2015)  
ISBN: 9780692400197

You may purchase a hard copy of the book or subscribe to the digital version at [www.legalbluebook.com](http://www.legalbluebook.com)

In addition to the required text books, the students are required to buy a year-long subscription to Core Grammar for Lawyers (available at: <https://coregrammarforlawyers.com/>).

issues; you must purchase a 1-year subscription in order to access the site.

**STRONGLY RECOMMENDED:**

Armstrong, Steven V. & Terrell, Timothy P.,  
*Thinking like a Writer: A Lawyer's Guide to Effective Writing and Editing*  
(3<sup>rd</sup> Ed., Practising Law Institute)  
ISBN: 1402411286

**Legal Writing with a Purpose (Faculty)**

No Book Required

**Natural Resources: Why Lawyers and Engineers Need Each Other (Belleville)**

Zellmer, Sandra B., Laitos, Jan G., *Principles of Natural Resources Law*, (West Academic Publishing, Concise Hornbook Series) ISBN: 978-0-314-28223-1

**Professional Responsibility (Scott)**

Martyn & Fox, *Traversing the Ethical Minefield* (3<sup>rd</sup> Ed., Wolters Kluwer)  
ISBN: 9781454899297

Martyn, Fox, & Wendel. *The Law Governing Lawyers: Model Rules, Standards, Statutes, and State Lawyer Rules of Professional Conduct* (2019-2020 edition)

**Property II (Heidt)**

Sprankling & Coletta, *Property, A Contemporary Approach*,  
Interactive Casebook Series (West Academic, 3<sup>rd</sup> Ed.) ISBN:  
9781628101980

**Prosecution Project (TBA)**

TBA

**Race & The Law in America (L Elder)**

Poerea, Delgado, Harris, Stefanic, Wildman, *Race and Races. Cases and Resources for a Diverse America* (2<sup>nd</sup> Edition/2007, West) ISBN: 978-0-314 14998-5

### **Remedies (Condon)**

Laycock, *Modern American Remedies Cases and Materials* (Wolters Kluwer, 2010 4<sup>th</sup> Edition) ISBN: 978-0-7355-7201-0

### **Real Estate Transactions**

Robin Paul Malloy & James Charles Smith, *Real Estate Transactions: Problems, Cases and Materials* (4<sup>th</sup> ed., Aspen). ISBN: 978-0735507159

### **Social Security Disability (E. Elder)**

Bloch & Dubin, *Social Security Law, Policy & Practice* (West Academic 2<sup>nd</sup> Edition, 2016) ISBN: 978-1-63460-359-1

### **State and Local Government (Rubin & Campbell)**

No Book Required

### **Supreme Court Survey of Energy Law Cases (McClanahan)**

No Book Required, all materials available on Westlaw or LexisNexis.

### **Torts (Wilson)**

Best and Barnes, *Basic Tort Law: Cases, Statutes, and Problems*, (4<sup>th</sup> Ed., 2014, Aspen/Wolters Kluwer) ISBN: 978-1454849360 (hardback) or 978-1454851837 (loose-leaf)

### **Trial Advocacy (Scott)**

Lubet, Steven, *Modern Trial Advocacy, Analysis, & Practice, Law School Edition*. (4<sup>th</sup> Ed., National Institute for Trial Advocacy) ISBN: 978-1601565730

Also, Federal Rules of Evidence (students should already have from Evidence)

### **Virginia Civil Procedure & Practice (Wilson)**

No Book required

### **Wills and Estates (Figueiras)**

Dukeminier & Sitkoff, *Wills, Trusts & Estates*, 10th Edition (2017) ISBN-13: 978-1454876427