



## APPALACHIAN SCHOOL OF LAW

### FALL 2020 BOOK LIST

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#### **Advanced Legal Research**

**TBA**

#### **Advanced Torts (Wilson)**

Best and Barnes, *Basic Tort Law: Cases, Statutes, and Problems*, (4<sup>th</sup> Ed., 2014, Aspen/Wolters Kluwer) or (5<sup>th</sup> Ed., 2018) ISBN: 978-1454849360 (hardback) or 978-1454851837 (loose-leaf)

#### **Appellate Advocacy – Criminal Section (L. Elder/S. James)**

1. Beazley, Mary Beth, *A Practical Guide to Appellate Advocacy* (Aspen Publishers Wolters Kluwer Law & Business, 3<sup>rd</sup> Edition) ISBN: 978-0-7355-8510-2
2. Dworsky Alan L., *The Little Book on Oral Argument* (Williams S. Hein & Co., Inc., 2018, 2<sup>nd</sup> Edition)

#### **Appellate Advocacy – General/Natural Resources (Belleville)**

1. Beazley, Mary Beth, *A Practical Guide to Appellate Advocacy* (Aspen Publishers Wolters Kluwer Law & Business, 5<sup>th</sup> Edition) ISBN: 978-1454896340
2. Dworsky Alan L., *The Little Book on Oral Argument* (Williams S. Hein & Co., Inc., 2018, 2<sup>nd</sup> Edition)
3. *The Bluebook: A Uniform System of Citation*

## **Civil Procedure I (Figueiras)**

1. A. Benjamin Spencer, *Civil Procedure, A Contemporary Approach* (5<sup>th</sup> ed.)  
West Academic Publishing  
ISBN: 978-1634607902
  2. A. Benjamin Spencer, *Federal Civil Rules Supplement, 2019-2020, For Use With All Civil Procedure Casebooks*, (West Academic Publishing) ISBN: 9781684672257
  3. David Benjamin Oppenheimer / Molly Leiwant / Sam Wheeler, *Patt v. Donner: A Simulated Casefile for Learning Civil Procedure*, (Foundation Press, 2<sup>nd</sup> Edition) ISBN: 9781683288886
- These three books will be used in both semesters. DO NOT BUY ONLY THE E-BOOKS – You will need paper copies, too.
4. Click & Learn: Civil Procedure by Angela Upchurch, Susan Gilles, Cynthia M. Ho 2020 • \$19.99 • electronic media ISBN 978-1-61163-384-9 e-ISBN 978-1-61163-384-9  
Students - please purchase C&L online at <https://clickandlearnguide.com> . Under "Sign Up Here", click on "Create Student Account" and click through to give your contact information and purchase the program. Although you do not need an access code or class code to purchase this program, our Class Code is 320-213-9130. If you add it at the time of purchase, you will automatically be enrolled in our Class; otherwise you can add it later. You may alter your personal information (email/phone) later after setting up your account. If you have questions, click on the Technical Support link on the C&L screen.

## **Conflicts (Wilson)**

Brilmayer, R. Lea, Goldsmith, Jack L., & OConner, Erin OHara *Conflict of Laws: Cases and Materials* Wolters Kluwer. ISBN: 9781454849506 (7<sup>th</sup> ed.) or 9781454899563 (8<sup>th</sup> Ed.)

- You may use either edition

## **Constitutional Law I (K. Russell)**

Constitutional Law, 6<sup>th</sup> Edition, By Erwin Chemerinsky, Wolters Kluwer ISBN: 9781543813074

### **Contracts I (Belleville)**

1. Crandall, Whaley Cases, Problems, and Materials on Contracts, Aspen 7<sup>th</sup> ISBN-13: 978-1454864653
2. West Publishing, Selected Commercial Statutes for Sales and Contracts (any edition for the past several years (2014-2019) will suffice).

### **Criminal Practice (PW) (Scott)**

1. Cohen, Adelman, Abramson, O'Hear & Logan, *Criminal Procedure: The Post-Investigative Process*, (Fifth Edition, 2019). ISBN: 9781531009205

### **Criminal Procedure**

TBA

### **Current Issues In Con. Law (L. Elder)**

**No Book Required**

### **Estate Planning (P) (Figueiras)**

1. Gazur, Wayne M., Phillips, Robert M., *Estate Planning: Principles and Problems*, (Wolters Kluwer Law & Business, 4<sup>th</sup> Edition, 2015) ISBN: 9781454849483

### **Evidence (Scott)**

1. Friedland, Steven I., Bergman, Paul & Benham, Dustin *Evidence Law and Practice*. (7th ed., Lexis/Nexis, Carolina Academic Press) ISBN: 978-1-5310-1183-3
2. Federal Rules of Evidence Handbook, 2019-20 Edition, Carolina Academic Press  
ISBN: 978-1-5310-1553-4
3. Federal Rules of Evidence (2020 Edition) Quick Desk Reference Series. Michigan Legal Publishing Ltd. [www.michlp.com](http://www.michlp.com)

### **Family Law (James)**

Oliphant, Robert E., & Ver Steegh, Nancy *Work of the Family Lawyer* (5<sup>th</sup> edition, Wolters Kluwer) ISBN: 9781543804539

### **Intentional Torts (Wilson)**

Goldberg, John C., Sebok, Anthony J., & Zipursky, Benjamin C. *Tort Law: Responsibilities and Redress*. (4<sup>th</sup> ed. Wolters Kluwer) ISBN: 9781454868200

### **Intro to ASL Legal Studies I & II**

**TBA**

### **Introduction to Community Service (Sauls)**

No Book Required

### **Law & Modern Literature (Figueiras)**

1. Defending Jacob by William Landay (pub. 2012)
2. May God Have Mercy by John C. Tucker (pub. 1998)
3. A Lesson Before Dying by Ernest Gaines (orig. pub. 1997)
4. The Guardians by John Grisham (pub. 2019)
5. The Unquiet Grave by Sharyn McCrumb (pub. 2017)
6. Blind Justice by James Scott Bell (pub. 2013)

\*\* You may use any format of these books (hardback, paperback, Kindle, audible, etc.)

## **Legal Process II (James)**

Same books as in Spring Legal Process I

## **Legal Process (Section I, II, III, & IV) (McGee & E. Elder, James)**

1. Helene S. Shapo, et al., *Writing and Analysis in the Law* (7<sup>th</sup> ed. West Academic 2018) ISBN: 978-1-68328-237-2
2. Anthon, Dionne E. *The Bluebook Uncovered: A Practical Guide to Mastering Legal Citation/compliment to 20<sup>th</sup> ed. Bluebook* (West Academic 2015) ISBN: 978-1-63459-537-7
3. Armstrong, Stephen V. & Terrell, Timothy P., *Thinking Like a Writer: A Lawyers Guide to Effective Writing and Editing* (3<sup>rd</sup> ed. Practising Law Institute 2009) ISBN: 9781402411281
4. *The Bluebook: A Uniform System of Citation* (20<sup>th</sup> ed. 2015).
  - One year subscription for the Core Grammar for Lawyers website accessible at: [www.coregrammarforlawyers.com](http://www.coregrammarforlawyers.com) (Class codes will be made available on each class syllabus).

### **Strongly Recommended:**

Garner, Bryan, *The Redbook: A Manual on Style* (3<sup>rd</sup> ed.) (West Academic Publishing 2013). (ISBN: 978-0-314-8901-8)

**\*\* Subject for revision**

## **Legal Writing with a Purpose (Faculty)**

**TBA**

## **MBE Fundamentals**

**TBA**

### **Mediation for Certification (Waller)**

1. *People Skills: How to Assert Yourself, Listen to Others, and Resolve Conflicts* (1986), by Robert Bolton
2. *Appreciative Inquiry: A Positive Revolution in Change* (2005), by David Cooperrider & Diana Whitney
3. *Ripples from Peace Lake: Essays for Mediators and Peacemakers* (2006), by Eric R. Galton

- **All three books available on Amazon**

### **Mineral Title Examination (McClanahan)**

**TBA**

### **Negotiations in the Criminal Justice System (Jones)**

No book required

### **Post-Conviction Relief (Young)**

No Book Required.

### **Poverty, Health, and Law: Medical-Legal Partnerships (McGee/Campbell)**

1. Tobin, Tyler, Elizabeth, et al., *Poverty, Health and Law: Readings and Cases for Medical-Legal Partnership* (1<sup>st</sup> ed. Carolina Academic Press, 2011). ISBN: 9781594607790 or e-ISBN: 9781531010263
- Other articles and readings posted to TWEN

### **Pretrial Practice (PW) (Condon)**

1. Mauet, Thomas A., Marcus, David. *Pretrial*. (9<sup>th</sup> ed., Wolters Kluwer Aspen Course Book Series, 2015) ISBN: 978-1-4548-5633-7

### **Property I (Heidt)**

1. Sprankling & Coletta, *Property, A Contemporary Approach*, Interactive Casebook Series (West Academic, 4<sup>th</sup> Ed.) ISBN: 978-1634606509
- Note updated edition. Students may also use the 3<sup>rd</sup> Edition but may have to adjust reading assignment page numbers and/or find some cases from other sources.

### **Secured Transactions/UCC (Condon)**

1. Whaley, Douglas J., McJohn, Stephen M., *Problems and Materials on Commercial Law* (Wolters Kluwer Aspen Course Book Series, 11<sup>th</sup> Edition 2016) ISBN: 978-1-4548-6334-2

### **Securities Law (Russell)**

**TBA**

### **Sustainable Energy Law (Belleville)**

No book required

### **VA Drafting (PW) (Hurley)**

No book required

### **Virginia Criminal Law and Procedure (Burgess)**

No book required