



## **APPALACHIAN SCHOOL OF LAW**

### **FALL 2021 BOOK LIST**

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#### **Appellate Advocacy – Criminal Section (S. James)**

1. Beazley, Mary Beth, *A Practical Guide to Appellate Advocacy* (Aspen Publishers Wolters Kluwer Law & Business, 3<sup>rd</sup> Edition) ISBN: 978-0-7355-8510-2
2. Dworsky Alan L., *The Little Book on Oral Argument* (Williams S. Hein & Co., Inc., 2018, 2<sup>nd</sup> Edition)

#### **Appellate Advocacy – General/Natural Resources (Belleville)**

1. Beazley, Mary Beth, *A Practical Guide to Appellate Advocacy* (Aspen Publishers Wolters Kluwer Law & Business, 5<sup>th</sup> Edition) ISBN: 978-1454896340
2. Dworsky Alan L., *The Little Book on Oral Argument* (Williams S. Hein & Co., Inc., 2018, 2<sup>nd</sup> Edition)
3. *The Bluebook: A Uniform System of Citation*

#### **Bar Subject Review (Faculty)**

**TBA**

## **Civil Procedure I (Figueiras)**

### **Civil Procedure Required Materials:**

Bahadur, Rory D., *Civil Procedure: An Active Learning Approach*, Revised First Edition. You may choose whether to purchase the printed (softbound) book only: ISBN 978-1-63659-376-0 **OR** the “Casebook Plus” version from West Academic; that ISBN is 978-1-63659-406-4. The Casebook Plus version includes the paperback book as well as a searchable digital copy of the book (the eBook) and access to student study aids. Do NOT purchase only the “eBook & Learning Library” or “eBook” or “Learning Library only” versions; you will NEED the printed book to bring to class, as CivPro is an “electronics free” zone for most class sessions. This is a new book, so there aren’t many used copies available.

Spencer, A. Benjamin, *Federal Civil Rules Supplement 2021-2022*. ISBN 978-1-64708-891-0.  
\*Note: You may buy the current version (2021-2022) or the immediately preceding version (2020-2021). Used copies of the preceding version should be available. Again, you’ll need a paper copy to bring to class from time to time, so don’t purchase only the eBook version.

***If you buy any of the above books directly from West Academic, use the promo code APPLAW for a 15% discount.***

Click & Learn: Civil Procedure by Angela Upchurch, Susan Gilles, Cynthia M. Ho, 2020 • \$45.00 for 1 year access• electronic media. ISBN 978-1-61163-384-9. Students - please purchase C&L from Carolina Academic Press online at <https://clickandlearnguide.com>. Under "Sign Up Here," click on "Create Student Account" and click through to give your contact information and purchase the program. You do not need an access code to purchase this program - and you may alter your personal information (email/phone) later after setting up your account. **Your “Class Code” for our course is 321-213-8314.** If you have questions, click on the Technical Support link on the C&L screen.

## **Conflicts (Wilson)**

Brilmayer, R. Lea, Goldsmith, Jack L., & OConner, Erin OHara *Conflict of Laws: Cases and Materials* Wolters Kluwer. ISBN: 9781454899563 (8<sup>th</sup> Ed.)

## **Constitutional Law I (C. Dotson)**

Chemmerinsky, Erin, *Constitutional Law*, (Wolters Kluwer, 6<sup>th</sup> edition)

ISBN: 9781543813074

### **Contracts I (Belleville)**

1. Crandall, Whaley. *Cases, Problems, and Materials on Contracts* (8<sup>th</sup> edition, Wolters Kluwer) ISBN-9781543802498
2. West Publishing, *Selected Commercial Statutes for Sales and Contracts* (any edition for the past several years (2015-2021) will suffice).

### **Criminal Practice (PW) (Scott)**

1. Cohen, Adelman, Abramson, O’Hear & Logan, *Criminal Procedure: The Post-Investigative Process*, (Fifth Edition, 2019). ISBN: 9781531009205

### **Criminal Procedure (C. Dotson)**

Criminal Procedure, Ninth Edition by Paul Marcus & Melanie Wilson –Carolina Academic Press, ISBN: 9781531014063

### **Current Issues in the Law (D. Rubin)**

NO book required

### **Current Issues In Constitutional Law (L. Elder)**

**No Book Required**

### **Estate Planning (P) (Figueiras)**

#### **Required Materials:**

Gazur, Wayne M. and Phillips, Robert M., *Estate Planning: Principles and Problems*, (4th Edition), Aspen Casebook Series, Wolters Kluwer publisher, ISBN 978-1-4548-4948-3.

(You may see a reference to an accompanying CD Rom with forms; don't worry if you don't receive that when you buy a used book or if your laptop doesn't even have a slot for a CD-- I'll post those sample forms.)

### **Evidence (Scott)**

1. Friedland, Steven I., Bergman, Paul & Benham, Dustin *Evidence Law and Practice*. (7th ed., Lexis/Nexis, Carolina Academic Press) ISBN: 978-1-5310-1183-3
2. Federal Rules of Evidence (2021 Edition) Quick Desk Reference Series. Michigan Legal Publishing Ltd. [www.michlp.com](http://www.michlp.com)

### **Family Law (James)**

Oliphant, Robert E., & Ver Steegh, Nancy *Work of the Family Lawyer* (5<sup>th</sup> edition, Wolters Kluwer) ISBN: 9781543804539

### **History of Race and the Law (L.Elder & C.Young)**

Perea, Delgado, Harris, Stefancic, and Wildman, *Race and Races* (3<sup>rd</sup> Ed., Thompson West)

### **Intentional Torts (Wilson)**

Goldberg, John C., Sebok, Anthony J., & Zipursky, Benjamin C. *Tort Law: Responsibilities and Redress*. (4<sup>th</sup> ed. Wolters Kluwer) ISBN: 9781454868200 **\*\*NOTE-Spring Start students have this book no need to purchase a new one.**

### **Intro to ASL Legal Studies I & II**

**TBA**

### **Introduction to Community Service (Sauls)**

No Book Required

## **Law & Modern Literature (Figueiras)—UPDATED 5/24/21**

Law & Modern Literature is a discussion-based elective course that looks at themes involving law, justice, lawyers, and the legal system through the lens of modern literature. It involves a LOT of reading. Feel free to obtain the books in whatever format you like. You may purchase a hard copy, borrow from a library, share with a friend, read an electronic version, or listen to it on Audible. You just need to read the book! Some of these books have been made into movies or TV series, with varying degrees of faithfulness to the book. Be aware that we will be discussing the book versions and not the movie/TV versions.

Thursday, 8/23/2021—THEODORE BOONE, *KID LAWYER* by John Grisham (pub. 2011). This is a children's book! It is written for a reading audience of ages 8-12. Nevertheless, there's a lot to discuss. It's also a very quick read. 273 pages.

Thursday, 9/6/2021—MAY GOD HAVE MERCY by John C. Tucker (pub. 1998) (non-fiction) 348 pages. Also, news article entitled "He Did It" by Eugene Methvin (will be posted on TWEN); Prof. Tom Scott, who served as Special Prosecutor in this case, will join this class session.

Thursday, 9/20/2021—THE UNQUIET GRAVE by Sharyn McCrumb (pub. 2017). 369 pages.

Thursday, 10/4/2021—GRAY MOUNTAIN by John Grisham (pub. 2014). 276 pages.

Thursday, 10/18/2021—AN INVISIBLE CLIENT by Victor Methos (pub. 2016) 256 pages.

Thursday, 11/1/2021—THE CHILDREN ACT by Ian McEwan (pub. 2014). 242 pages.

Thursday, 11/10/2021—BLIND JUSTICE by James Scott Bell (pub. 2013). 380 pages.

## **Legal Process II (James)**

Same books as in Spring Legal Process I

### **Legal Process (Section 1-6) (McGee & James)**

#### **Required Texts:**

\*Helene S. Shapo, et al., *Writing and Analysis in the Law* (7th ed. West Academic 2018). (ISBN: 978-1-68328-237-2)

\*Core Grammar for Lawyers website accessible at: [www.coregrammarforlawyers.com](http://www.coregrammarforlawyers.com) (CGL Class codes will be made available for each section).

\**The Bluebook: A Uniform System of Citation* (21st ed. 2020); available here:

<https://www.legalbluebook.com/buy>

\*Subscription to: <https://coreknowledgeforlawyers.com/>

\*Mastering the Bluebook Interactive Exercises Subscription: <https://masteringthebluebook.com/>

#### **Recommended texts:**

\*Pollman, Price, Berger, *Examples & Explanations, Legal Research* (Wolters Kluwer 2017).

\*Armstrong, Stephen V. & Terrell, Timothy P., *Thinking Like a Writer: A Lawyers Guide to Effective Writing and Editing* (3d ed. Practising Law Institute 2009). (ISBN: 9781402411281

\*Garner, Bryan, *Redbook on Style* (4th ed. 2018).

\*Anthon, Dionne, *The Bluebook Uncovered: A Practical Guide to Mastering Legal Citation (compliment to 21st ed. Bluebook)* (West Academic 2015); Available for free

at: [http://dionneanthon.com/bbu/Anthon%20Bluebook%20Uncovered%20\(21st%20Edition%20of%20Bluebook\)%202020.08.06.pdf](http://dionneanthon.com/bbu/Anthon%20Bluebook%20Uncovered%20(21st%20Edition%20of%20Bluebook)%202020.08.06.pdf)

### **Legal Writing with a Purpose (Faculty)**

No Book required

### **MBE Fundamentals**

**TBA**

### **Mineral Title Examination (Heidt)**

No book required

### **Mental Health in the Criminal Justice System (E. Jones)**

Handbook of Forensic Assessment: Psychological and Psychiatric Perspectives (Eric Y. Drogin, Frank M. Dattilio, Robert L. Sadoff, & Thomas G. Gutheil, eds., 2011)

### **Post-Conviction Relief (Young)**

No Book Required.

### **Poverty, Health, and Law: Medical-Legal Partnerships (McGee/Campbell)**

1. Tobin, Tyler, Elizabeth, et al., *Poverty, Health and Law: Readings and Cases for Medical-Legal Partnership* (1<sup>st</sup> ed. Carolina Academic Press, 2011). ISBN: 9781594607790 or e-ISBN: 9781531010263
  - Other articles and readings posted to TWEN

### **Pretrial Practice (PW) (Condon)**

1. Mauet, Thomas A., Marcus, David. *Pretrial*. (9<sup>th</sup> ed., Wolters Kluwer Aspen Course Book Series, 2015) ISBN: 978-1-4548-5633-7

### **Property I (Heidt)**

1. Sprankling & Coletta, *Property, A Contemporary Approach*, Interactive Casebook Series (West Academic, 4<sup>th</sup> Ed.) ISBN: 978-1634606509
  - Note updated edition. Students may also use the 3<sup>rd</sup> Edition but may have to adjust reading assignment page numbers and/or find some cases from other sources.

### **Prosecution Project (C. Dotson)**

*Prosecution Principles: A Clinical Handbook*” by George R. Dekle, Sr. (Thomson/West) ISBN: 9780314184443

### **Secured Transactions/UCC (Condon)**

1. Whaley, Douglas J., McJohn, Stephen M., *Problems and Materials on Commercial Law* (Wolters Kluwer Aspen Course Book Series, 11<sup>th</sup> Edition 2016) ISBN: 978-1-4548-6334-2

### **Space Law (Belleville)**

NO book required

### **The Law of Starting a New Business (K. Russell)**

No text book required

### **Virginia Criminal Procedure (Burgess)**

No book required