



## APPALACHIAN SCHOOL OF LAW

### SPRING 2022 BOOK LIST

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#### **Administrative Law (James)**

William F. Funk, et al., *Administrative Procedure and Practice: A Contemporary Approach*, 6<sup>th</sup> Edition (West Academic Publishing 2019). ISBN: 978-1-64242-808-7.

#### **Advanced Appellate Advocacy Clinic**

No book required

#### **Bar Prep Studies (Faculty)**

No book required

#### **Bar Subject Review (J.W. Hurley)**

No book required

#### **Business Associations (Condon)**

Chiappinelli, Eric A., *Cases and Materials on Business Entities* (Wolters Kluwer, 2018, 4<sup>th</sup> Edition) ISBN: 978-1-4548-9349-3

#### **Civil Procedure (Figueiras)**

##### **Civil Procedure Required Materials:**

Bahadur, Rory D., *Civil Procedure: An Active Learning Approach*, Revised First Edition. You may choose whether to purchase the printed (softbound) book only: ISBN 978-1-63659-376-0 OR the “Casebook Plus” version from West Academic; that ISBN is 978-1-63659-406-4. The Casebook Plus version includes the paperback book as well as a searchable digital copy of the book (the eBook) and access to student study aids. Do NOT purchase only the “eBook & Learning Library” or “eBook” or “Learning Library only” versions; you will NEED the printed book to bring to class, as CivPro is an “electronics free” zone for most class sessions. This is a new book, so there aren’t many used copies available.

Spencer, A. Benjamin, *Federal Civil Rules Supplement 2021-2022*. ISBN 978-1-64708-891-0. \*Note: You may buy the current version (2021-2022) or the immediately preceding version (2020-2021). Used copies of the preceding version should be available. Again, you'll need a paper copy to bring to class from time to time, so don't purchase only the eBook version.

Click & Learn: Civil Procedure by Angela Upchurch, Susan Gilles, Cynthia M. Ho, 2020 • \$45.00 for 1 year access • electronic media. ISBN 978-1-61163-384-9. Students - please purchase C&L from Carolina Academic Press online at <https://clickandlearnguide.com>. Under "Sign Up Here," click on "Create Student Account" and click through to give your contact information and purchase the program. You do not need an access code to purchase this program - and you may alter your personal information (email/phone) later after setting up your account. **Your "Class Code" for our course is 321-213-8314.** If you have questions, click on the Technical Support link on the C&L screen.

### **Constitutional Law II (Russell)**

Chemerinsky, Erin, *Constitutional Law*, (Wolters Kluwer, 6<sup>th</sup> edition)  
ISBN: 9781543813074

### **Contracts II (Belleville)**

1. Crandall, Whaley. *Cases, Problems, and Materials on Contracts* (8<sup>th</sup> edition, Wolters Kluwer) ISBN-9781543802498
2. West Publishing, *Selected Commercial Statutes for Sales and Contracts* (any edition for the past several years (2015-2021) will suffice).

### **Criminal Law (Scott)**

Bacigal, Ashdown, Gershoweitz, *Criminal Law – Cases & Comments*, (LexisNexis, 10<sup>th</sup> Ed. 2017) ISBN: 9781634605304

### **Dispute Resolution (Jones)**

Roger Fisher, William Ury & Bruce Patton, *Getting to Yes: Negotiating Agreement Without Giving In* (3rd ed., Penguin Books 2011), ISBN-13: 9780143118756.

Moore, C., *The Mediation Process: Practical Strategies for Resolving Conflict* (4<sup>th</sup> Edition, Jossey-Bass) ISBN 9781118304303 (Amazon has it)

### **Environmental Law & Policy (Belleville)**

Environmental Regulation: Law, Science, and Policy. Percival, 9<sup>th</sup> Edition.

<https://www.aspenpublishing.com/Percival-EnvironmentalLaw9>

ISBN: 9781543826166

### **Family Law Practice (Pebbles Burgess)**

No Book Required

### **Federal Income Tax (Russell)**

Freeland, Lathrope, Lind & Stephens., *Fundamentals of Federal Income Taxation* (University Casebook Series) 19<sup>th</sup> edition. Foundation Press. ISBN: 9781640208520

### **History of Race and the Law in America (L. Elder, C. Young)**

*Race and Races, Cases and Resources for a Diverse America*

Perea, Delgado, Harris, Stefancic & Wildman: West Publishing, (3<sup>rd</sup> Ed. 2015).

### **Intellectual Property (Russell)**

Boyle, James & Jenkins, Jennifer. *Intellectual Property: Law and the Information Society- Cases & Materials: An Open Casebook*: 5<sup>th</sup> edition. 2021 Paperback- July 14, 21

### **Introduction to ASL Legal Studies II/Externship (J.W. Hurley)**

No book required

### **Introduction to ASL Legal Studies I (J.W. Hurley)**

No book required

### **Immigration Law (Figueiras)**

Aleinikoff, Martin, Motomura, Fullerton, Stumpf, and Gulasekaram's *Immigration and Citizenship: Process and Policy*, 9<sup>th</sup> edition. ISBN: 9781684677504

### **Judicial Clerkship Preparation (L. Elder)**

Perdue, Abigail L., *The All-Inclusive Guide to Judicial Clerking* (West Academic, 2017, 1<sup>st</sup> edition) ISBN: 9781634608220 (Student discounts on westacademic.com USE Promo code: APPLAW)

### **LP I (Spring start only) (McGee)**

#### **Required Texts**

1. “Shapo” refers to Helene S. Shapo, et al., *Writing and Analysis in the Law* (7th ed. West Academic 2018). (ISBN: 978-1-68328-237-2)
2. “Core Grammar or CGL” refers to a One-year subscription for the Core Grammar for Lawyers website accessible at: [www.coregrammarforlawyers.com/](http://www.coregrammarforlawyers.com/) (CGL Class codes will be made available for each section).
3. “Bluebook” refers to *The Bluebook: A Uniform System of Citation* (21st ed. 2020).
4. “Mastering the Bluebook Interactive Exercises” refers to a subscription for the MBIE website accessible at: [www.masteringthebluebook.com/](http://www.masteringthebluebook.com/) (Class codes will be made available for each section).
5. “Bluebook Uncovered” refers to Anthon, Dionne E. *The Bluebook Uncovered: A Practical Guide to Mastering Legal Citation* (compliment to 21st ed. Bluebook) (West Academic 2020) (available free online: [http://dionneanthon.com/bbu/Anthon%20Bluebook%20Uncovered%20\(21st%20Edition%20of%20Bluebook\)%202020.08.06.pdf](http://dionneanthon.com/bbu/Anthon%20Bluebook%20Uncovered%20(21st%20Edition%20of%20Bluebook)%202020.08.06.pdf))

### **LP II (sections 1-5) (McGee, James & Riva)**

#### **Required Text**

1. “Shapo” refers to Helene S. Shapo, et al., *Writing and Analysis in the Law* (7th ed. West Academic 2018). (ISBN: 978-1-68328-237-2)
2. “Core Grammar or CGL” refers to a One-year subscription for the Core Grammar for Lawyers website accessible at: [www.coregrammarforlawyers.com/](http://www.coregrammarforlawyers.com/) (CGL Class codes will be made available for each section).
3. “Bluebook” refers to *The Bluebook: A Uniform System of Citation* (21st ed. 2020).
4. “Mastering the Bluebook Interactive Exercises” refers to a subscription for the

MBIE website accessible at: [www.masteringthebluebook.com/](http://www.masteringthebluebook.com/) (Class codes will be made available for each section).

5. "Bluebook Uncovered" refers to Anthon. Dionne E. The Bluebook Uncovered: A Practical Guide to Mastering Legal Citation (compliment to 21st ed. Bluebook) (West Academic 2020) (available free online: [http://dionneanthon.com/bbu/Anthon%20Bluebook%20Uncovered%20\(21st%20Edition%20of%20Bluebook\)%202020.08.06.pdf](http://dionneanthon.com/bbu/Anthon%20Bluebook%20Uncovered%20(21st%20Edition%20of%20Bluebook)%202020.08.06.pdf))

**Suggested:**

Armstrong, Stephen V. & Terrell, Timothy P., *Thinking Like a Writer: A Lawyers Guide to Effective Writing and Editing* (3d ed. Practising Law Institute 2009).

(ISBN: 9781402411281

\*Garner, Bryan, *Redbook on Style* (4th ed. 2018).

**Legal Writing with a Purpose (Faculty)**

No Book Required

**Negligence (Wilson)**

Goldberg, John C., Sebok, Anthony J., & Zipursky, Benjamin C., *Tort Law: Responsibilities and Redress* (4<sup>th</sup> ed. Wolters Kluwer) ISBN: 9781454868200

**\*\*If you took Intentional Torts in the fall you already have this book! Spring Start students will need to purchase the book.**

**Poverty, Health, and Law: Medical-Legal Partnerships (McGee/Campbell)**

Tobin, Tyler, Elizabeth, et al., *Poverty, Health and Law: Readings and Cases for Medical-Legal Partnership* (1<sup>st</sup> ed. Carolina Academic Press, 2011). ISBN: 9781594607790 or e-ISBN: 9781531010263

- Other articles and readings posted to TWEN

**Property II (Heidt)**

Sprankling & Coletta, *Property, A Contemporary Approach, Interactive Casebook Series* (West Academic, 4<sup>th</sup> Ed.) ISBN: 978-1634606509

**Real Estate Transactions (C. Hurley)**

Material will be provided for class.

**Remedies (Condon)**

Laycock, *Modern American Remedies Cases and Materials* (Wolters Kluwer, 2010 4th Edition) ISBN: 978-0-7355-7201-0

**State and Local Government (Rubin)**

No Book Required

**Trial Advocacy (Scott)**

Lubet, Steven, *Modern Trial Advocacy, Analysis, & Practice, Law School Edition*. (4<sup>th</sup> Ed., National Institute for Trial Advocacy) ISBN: 978-1601565730

Also, Federal Rules of Evidence (students should already have from Evidence)

**Virginia Civil Procedure & Practice (Wilson)**

No Book required – Materials will be supplied.

**Wills and Estates (Figueiras)**

Dukeminier & Sitkoff, *Wills, Trusts & Estates*, 10th Edition (2017) ISBN-13: 978-1454876427