

# APPALACHIAN SCHOOL OF LAW SPRING 2023 – BOOK LIST

## **Administrative Law (James)**

William F. Funk, et al., *Administrative Procedure and Practice: A Contemporary Approach*, 6<sup>th</sup> Edition (West Academic Publishing 2019). ISBN: 978-1-64242-808-7.

## **Advanced Appellate Advocacy Clinic**

No book required

## **Advanced Legal Research (Lowell)**

J.D.S. Armstrong, Christopher A. Knott & R. Martin Witt, Where the Law Is: An Introduction to Advanced Legal Research (5th ed. 2018)

## **Bar Essay: S&S (Hurley)**

## **Bar Subject Review (James/Russell/Condon)**

No book required

## **Business Associations (Condon)**

Chiappinelli, Eric A., *Cases and Materials on Business Entities* (Wolters Kluwer, 2018, 4<sup>th</sup> Edition)  
ISBN: 978-1-4548-9349-3

## **Civil Procedure (Figueiras)**

### **Civil Procedure Required Materials:**

Bahadur, Rory D., *Civil Procedure: An Active Learning Approach*, Revised First Edition. ISBN 978-1-63659-376-0 Note: Do not purchase the electronic copy

Spencer, A. Benjamin, *Federal Civil Rules Supplement 2022-2023*. ISBN 9781636599298 Note: Do not purchase the electronic copy

Click & Learn software: 12 month subscription for \$34.95

<https://cap-press.com/clcp/purchase/php>

## **Constitutional Law II (M. Russell)**

Chemerinsky, Erin, *Constitutional Law*, (Wolters Kluwer, 6<sup>th</sup> edition)  
ISBN: 9781543813074

### **Contracts II (Belleville)**

1. Horton, Whaley. *Cases, Problems, and Materials on Contracts* (8<sup>th</sup> edition, Wolters Kluwer) ISBN-9781543802498
2. West Publishing, *Selected Commercial Statutes for Sales and Contracts* (any edition for the past several years (2015-2022) will suffice).

### **Criminal Law (Western)**

Crump & Parry. *Criminal Law: Cases, Statutes and Lawyering Strategies* (4<sup>th</sup> edition) Carolina Academic Press. ISBN: 9781531018856

### **Dispute Resolution (Jones)**

Roger Fisher, William Ury & Bruce Patton, *Getting to Yes: Negotiating Agreement Without Giving In* (3rd ed., Penguin Books 2011), ISBN-13: 9780143118756.

Moore, C., *The Mediation Process: Practical Strategies for Resolving Conflict* (4<sup>th</sup> Edition, Jossey-Bass) ISBN 9781118304303 (Amazon has it)

### **Family Law Practice (Pebbles Burgess)** No Book

Required

### **Federal Income Tax (Russell)**

Freeland, Lathrope, Lind & Stephens., *Fundamentals of Federal Income Taxation* (University Casebook Series) 19<sup>th</sup> edition. Foundation Press. ISBN: 9781640208520

### **History of Race and the Law in America (L. Elder, C. Young)**

*Race and Races, Cases and Resources for a Diverse America*  
Perea, Delgado, Harris, Stefancic & Wildman: West Publishing, (4<sup>th</sup> edition).  
ISBN: 9781647083595  
Preferred: 4<sup>th</sup> edition  
Acceptable: 3<sup>rd</sup> edition

### **Intellectual Property (K.Russell)**

Boyle, James & Jenkins, Jennifer. *Intellectual Property: Law and the Information Society- Cases & Materials: An Open Casebook*: 5<sup>th</sup> edition. 2021 Paperback- July 14, 21

### **Introduction to Externships (McGee)**

No book required

### **Introduction to ASL Legal Studies (J.W. Hurley)**

No book required

### **Immigration Law (Figueiras)**

Aleinikoff, Martin, Motomura, Fullerton, Stumpf, and Gulasekaram's Immigration and Citizenship: Process and Policy, 9<sup>th</sup> edition. ISBN: 9781636590493

### **Judicial Clerkship Preparation (L. Elder)**

Perdue, Abigail L., *The All-Inclusive Guide to Judicial Clerking* (West Academic, 2017, 1<sup>st</sup> edition) ISBN: 9781634608220 (Student discounts on westacademic.com USE Promo code: APPLAW)

### **LP I (Spring start only) (McGee)**

#### **Required Texts**

1. "Shapo" refers to Helene S. Shapo, et al., *Writing and Analysis in the Law* (7th ed. West Academic 2018). (ISBN: 978-1-68328-237-2)
2. "Core Grammar or CGL" refers to a One-year subscription for the Core Grammar for Lawyers website accessible at: [www.coregrammarforlawyers.com/](http://www.coregrammarforlawyers.com/) (CGL Class codes will be made available for each section).
3. "Bluebook" refers to *The Bluebook: A Uniform System of Citation* (21st ed. 2020).
4. "Mastering the Bluebook Interactive Exercises" refers to a subscription for the MBIE website accessible at: [www.masteringthebluebook.com/](http://www.masteringthebluebook.com/) (Class codes will be made available for each section).
5. "Bluebook Uncovered" refers to Anthon, Dionne E. *The Bluebook Uncovered: A Practical Guide to Mastering Legal Citation* (compliment to 21st ed. Bluebook) (West Academic 2020) (available free online: [http://dionneanthon.com/bbu/Anthon%20Bluebook%20Uncovered%20\(21st%20Edition%20of%20Bluebook\)%202020.08.06.pdf](http://dionneanthon.com/bbu/Anthon%20Bluebook%20Uncovered%20(21st%20Edition%20of%20Bluebook)%202020.08.06.pdf))

### **LP II (sections 1-5) (McGee/Graham/Lowell)**

Same books from Fall 2022

## **Legal Writing with a Purpose (Faculty)**

No Book Required

## **Natural Resources L&P (Belleville)**

*Principles of Natural Resources Law, 2d Edition* (Concise Hornbook)

Authors: Zellmer and Laitos

(West (Concise Hornbooks Series) 2020), ISBN 978-1-64020-606-9.

## **Negligence (Wilson)**

Goldberg, John C., Sebok, Anthony J., & Zipursky, Benjamin C. *Tort Law: Responsibilities and Redress*. (5<sup>th</sup> ed. Wolters Kluwer) ISBN: 9781543806809

**\*\*If you took Intentional Torts in the fall you already have this book! Spring Start students will need to purchase the book.** Students should purchase a printed version as this is an electronics free classroom.

## **Negotiations Techniques & Arbitration (Blevins)**

Psychology for Lawyers: Understanding the Human Factors in Negotiation, Litigation and Decision Making, by Robbennolt, Jennifer and Sternlight, Jean. 2<sup>nd</sup> Edition ISBN: 1614383545

## **Poverty, Health, and Law: Medical-Legal Partnerships (McGee/Campbell)**

1. Tobin, Tyler, Elizabeth, et al., *Poverty, Health and Law: Readings and Cases for Medical-Legal Partnership* (1<sup>st</sup> ed. Carolina Academic Press, 2011). ISBN: 9781594607790 or e-ISBN: 9781531010263
  - Other articles and readings posted to TWEN

## **Professional Responsibility (Scott)**

**Traversing the Ethical Minefield: Problems, Law, and Professional Responsibility, Fifth Edition**

Susan R. Martyn, Lawrence J. Fox, Ana Pottratz Acosta, Ashley M. London,

- ISBN: 9781543846133

## **Property II (Heidt)**

Sprankling & Coletta, *Property, A Contemporary Approach, Interactive Casebook Series* (West Academic, 4<sup>th</sup> Ed.) ISBN: 978-1634606509

- Note updated edition. Students may also use the 3<sup>rd</sup> Edition but may have to adjust reading assignment page numbers and/or find some cases from other sources.

**Real Estate Transactions (C. Hurley)**

Material will be provided for class.

**Remedies (Condon)**

Laycock, *Modern American Remedies Cases and Materials* (Wolters Kluwer, 2010 4th Edition) ISBN: 978-0-7355-7201-0

**Sentencing (Young)**

Branham, Lynn *The Law & Policy of Sentencing* (American Casebook Series) (West Academic Publishing 2018) ISBN: 9781683286806

**State and Local Government (M. Russell)**

Baker, Gillette, and Schleicher. *Local Government Law, Cases and Materials*, 6<sup>th</sup> edition. University Casebook Series of Foundation Press. ISBN: 9781684672349

**Trial Advocacy (Scott)**

Lubet, Steven, *Modern Trial Advocacy, Analysis, & Practice, Law School Edition*. (4<sup>th</sup> Ed., National Institute for Trial Advocacy) ISBN: 978-1601565730

Also, Federal Rules of Evidence 2023

**Virginia Civil Procedure & Practice (Wilson/Hurley)**

No Book required – Materials will be supplied.

**Wills and Estates (Figueiras)**

Dukeminier & Sitkoff, *Wills, Trusts & Estates*, 11<sup>th</sup> Edition ISBN-13: 9781543824469  
– Hard copy required, no ebook.