#### APPALACHIAN SCHOOL OF LAW

FALL 2024 BOOK LIST

#### Advanced Appellate Advocacy – (James)

No book

### **Appellate Advocacy – Criminal Section (Heidt)**

- 1. Beazley, Mary Beth, *A Practical Guide to Appellate Advocacy* (Aspen Publishers Wolters Kluwer Law & Business, 6<sup>th</sup> Edition) ISBN: 978-1543847543
- 2. Dworsky Alan L., *The Little Book on Oral Argument* (Williams S. Hein & Co., Inc., 2018, 2<sup>nd</sup> Edition) (can find on Amazon)
- 3. The Bluebook: A Uniform System of Citation

# Appellate Advocacy - General/Natural Resources (Belleville)

- 1. Beazley, Mary Beth, *A Practical Guide to Appellate Advocacy* (Aspen Publishers Wolters Kluwer Law & Business, 6<sup>th</sup> Edition) ISBN: 978-1543847543
- 2. Dworsky Alan L., *The Little Book on Oral Argument* (Williams S. Hein & Co., Inc., 2018, 2<sup>nd</sup> Edition)
- 3. The Bluebook: A Uniform System of Citation

#### **ASL Legal Studies (Hurley)**

No book required

#### **Bar Subject Review I (Faculty)**

No book required

#### **Black Lung Practice- (R. Wolfe)**

No book required

#### **Building a Professional Identity- (1L Course) (Gallagher)**

Fundamentals of Lawyer Leadership, Authors: Teague, Fraley, Rispoli, Publisher: Aspen, 2021

ISBN: 978-1-5438-2525-1

#### **Civil Procedure (Figueiras)**

<u>Book 1:</u> Rory D. Bahadur, CIVIL PROCEDURE: An Active Learning Approach, 2nd Edition, ISBN: 979-8-89209-096-4. Do NOT buy only the e-book; you NEED a paper copy of this book.

<u>Book 2:</u> A. Benjamin Spencer, FEDERAL CIVIL RULES SUPPLEMENT 2024-2025, ISBN: 979-8-89209-075-9. Do NOT buy only the e-book; you NEED a paper copy of this book.

Software program: Click & Learn: Civil Procedure available at <a href="www.clickandlearnguide.com">www.clickandlearnguide.com</a> (1 year license cost is \$34.95, payable by credit card when you set up your account.) TWO IMPORTANT NOTES: Please use your ASL email address when setting up your account AND use the Class Code 324-213-9083 to register for our course. If you do not follow these instructions, your Click & Learn account will allow you to complete assignments but will not make them accessible to me, so you will not be earning credit for your work.

### **Constitutional Law I (M. Russell)**

Chemerinsky, Erwin, *Constitutional Law*, (Wolters Kluwer, 6<sup>th</sup> edition)

ISBN: 9781543813074

#### **Contracts I (Belleville)**

- 1. Horton, Whaley. *Cases, Problems, and Materials on Contracts* (9<sup>th</sup> edition, Aspen Publishing) ISBN-9781543838978
- 2. West Publishing, Selected Commercial Statutes for Sales and Contracts (any edition for the past several years (2015-2023) will suffice).

#### **Criminal Practice (Scott)**

Cohen, Adelman, Abramson, O'Hear & Logan, *Criminal Procedure: The Post-Investigative Process*, (Fifth Edition, 2019). ISBN: 9781531009205

# **Criminal Procedure (S. James)**

Chemerinsky & Levenson, *Criminal Procedure*[Connected eBook with Study Center]
4<sup>th</sup> edition
Aspen Casebook
ISBN: 9781543846058
(You can purchase on Amazon)

#### **Employment Law- (Figueiras)**

Cases and Materials on Employment Discrimination and Employment Law: The Field as Practiced

Authors: Estreicher, Harper & Fasman

6<sup>th</sup> edition (West Academic) ISBN: 9781647082192

# **Estate Planning (Oxford)**

- **1.** Gazur, Wayne M. and Phillips, Robert M., *Estate Planning: Principles and Problems*, (4th Edition), Aspen Casebook Series, Wolters Kluwer publisher, ISBN 978-1-4548-4948-3.
- **2.** Danaya C. Wright & Silvia Menendez, *Trusts and Estates Simulations*. (2<sup>nd</sup> ed. 2024). West Academic. This is part of the "Bridge to Practice Series."
- 3. Internal Revenue Code statutes you can acquire online.
- **4.** Other materials as assigned and posted on the TWEN page under "Course Materials"

### **Evidence (Scott)**

Friedland, Steven I., Bergman, Paul & Benham, Dustin *Evidence Law and Practice*. (8th ed., Lexis/Nexis, Carolina Academic Press) ISBN: 9781531022556

Federal Rules of Evidence (2024 Edition) Quick Desk Reference Series. Michigan Legal Publishing Ltd. (It's on Amazon)

#### **Recommended:**

# **Understanding Evidence**

Author: Giannelli & Epstein

6<sup>th</sup> edition (2023)

Carolina Academic Press ISBN: 9781531024284

#### Family Law (James)

Family Law: Doctrine and Practice (2<sup>nd</sup> edition)

Author: Steve Berenson ISBN: 9781531025755

Publisher: Carolina Academic Press

# History of Race and the Law (C.Young)

Perea, Delgado, Harris, Stefancic, and Wildman, *Race and Races* (4<sup>th</sup> edition) West Academic. ISBN: 9781647083595 \*The 3<sup>rd</sup> edition will be acceptable.

#### **Information Privacy Law (Condon)**

*Information Privacy Law*, by Daniel J. Solove and Paul M. Schwartz (7<sup>th</sup> edition) Aspen Casebook Series. ISBN: 9781543813722

#### **International Law (Western)**

Required Hornbook: Murphy, *Principles of International Law* (3<sup>rd</sup> edition) West-Academic

Publishing ISBN: 9781683286776

Required Textbook: Damrosch and Murphy, International Law: Cases and Materials (7th edition)

ISBN: 9781640200678

### **Intentional Torts (Wilson)**

Goldberg, Kendrick, Sebok, & Zipursky, *Tort Law: Responsibilities and Redress*. (5<sup>th</sup> ed. Aspen Publishing) ISBN: 9781543806809

- Students should purchase a **printed version** as this is an **electronics free classroom**.
- Do **NOT** purchase a previous edition because many parts of the book have changed.
- You will use this same casebook for your Negligence course in spring semester.
- **Highly recommended**: Students who buy a new hardcover textbook will receive access to the connected eBook with study center on casebook connect, which includes practice questions, an outline tool, and other helpful resources.

#### **Jury Selection (Judge Stephens)**

There is no required book to purchase. The required reading and viewing materials will be set forth in the syllabus and are all accessible online.

#### Law & Modern Literature (Figueiras)

You may use these books in whatever format you like: paperback, hardcover book, eBook (Kindle, Nook, etc.), or audiobook. We have a few copies of most of these titles in the ASL library, but you can borrow them from any public library if you prefer not to purchase them.

**Book 1:** David Baldacci, A CALAMITY OF SOULS, ISBN: 978-1-5387-6502-9 (hardcover) or E3-20240210-JV-NF-ORI (ebook). Orig. pub. 2024.

**Book 2:** John Tucker, MAY GOD HAVE MERCY, ISBN-10: 0385332947 or ISBN-13: 978-0385332941. Orig. pub. 1998.

**Book 3:** Sharyn McCrumb, THE UNQUIET GRAVE, ISBN: 978-1476772875 (hardcover); ISBN: 978-1476772882. Reprint Pub. 2017.

Book 4: James Scott Bell, BLIND JUSTICE, ISBN: 978-0910355094 Pub. 2013.

Book 5: Michael Connelly, THE FIFTH WITNESS, Pub. 2011.

Book 6: John Grisham, GRAY MOUNTAIN, Pub. 2014.

**Book 7:** John Grisham & Jim McCloskey, FRAMED: ASTONISHING TRUE STORIES OF WRONGFUL CONVICTIONS, Note: this book is scheduled to be published on October 8, 2024.

# **Legal Process II**

Same books as in Spring Legal Process I

# **Legal Process I**

# Legal Reasoning, Writing, and Other Lawyering Skills

Author: Robin Wellford Slocum

Publisher: Lexis-Nexis Edition: 3d. Ed.

ISBN: 9781422481561

### The Case for Effective Legal Writing

Authors: Simon and Cooney

(2024)

Carolina Academic Press ISBN: 9781531028336

# The Bluebook--A Uniform System of Citation

Edition: 21st Ed.

ISBN: 9780578666150

#### **Core Grammar for Lawyers**

Author: Ruth Ann McKinney and Katie Rose-Guest Pryal

Publisher: Carolina Academic Press

Edition: Online Subscription

Students must purchase a subscription for the Core Grammar for Lawyers website accessible at: <a href="https://www.coregrammarforlawyers.com/">www.coregrammarforlawyers.com/</a> (we will make class codes available for each section)

# **Legal Writing with a Purpose (Faculty)**

No Book required

#### Mental Health in the Criminal Justice System (Jones)

Myers, John. Mental Health Law in a Nutshell (Nutshells) 2<sup>nd</sup> edition. West Academic Publishing.

ISBN: 9781684674787

#### **MBE Strategies & Skills- (J. Hurley)**

No book required

#### **Post-Conviction Relief (Young)**

No Book Required.

#### Poverty, Health, and Law: Medical-Legal Partnerships (Cole)

Tobin, Tyler, Elizabeth, et al., *Poverty, Health and Law: Readings and Cases for Medical-Legal Partnership* (1st ed. Carolina Academic Press, 2011). ISBN: 9781594607790 or e-ISBN: 9781531010263

Other articles and readings posted to TWEN

# **Pretrial Practice (Oxford)**

- **1.** Thomas A. Mauet and David Marcus, <u>Pretrial</u>, Aspen Publishing, 11<sup>th</sup> ed. 2023. ISBN: 9781543857979
- **2.** Federal Rules of Civil Procedure and the Local Rules for the USDC of the Western District of Virginia (both available online).
- 3. Other materials as assigned and posted on the TWEN page under "Course Materials"

### **Property I (Heidt)**

- 1. John G. Sprankling & Raymond R. Coletta *A Contemporary Approach*, 5th Edition (West Academic) ISBN: 9781684677177
- 2. Estates in Land and Future Interests: A Step by Step Guide, by Linda H. Edwards. ISBN: 9781543826371

**Note**: The current version of this book is the 6<sup>th</sup> edition. You may, however, use an older version if you'd like, understanding that some parts of the book will have changes. You will not need this book until mid-October.

3. Students will also need a copy of the Property workbook, details TBA near the beginning of the course.

#### **Prosecution Project (Gallagher)**

Prosecution Principles: A Clinical Handbook (1st edition)

By George Dekle. ISBN: 9780314184443

#### **Secured Transactions/UCC (Condon)**

Whaley, Douglas J., McJohn, Stephen M., *Problems and Materials on Commercial Law* (Wolters Kluwer Aspen Course Book Series, 12<sup>th</sup> edition) ISBN: 9781543825909

#### Securities (K. Russell)

**TBA** 

# **Sustainable Energy (Belleville)**

No book required

# The Law of Starting a New Business (K. Russell)

No text book required

# **Virginia Criminal Procedure (Burgess)**

No book required

# <u>Virginia Drafting – (Judge Hurley)</u>

No book required